

Dumfries and Galloway Integration Joint Board

Will be held on

Thursday 16th September 2021 at 2 - 4pm

Via: Microsoft Teams

Chair: Laura Douglas

Please contact the Chair if you would like to raise any items under AOB by email to laura.douglas3@nhs.scot

Please confirm your attendance to amber.murray2@nhs.scot

AGENDA

| Agenda | Time | Title | For Noting/ | | |
|----------|----------|--|---------------------|--|--|
| Item | | | Discussion/Approval | | |
| 1. | 2.00pm | Notification of Substitutes | Noting | | |
| | | | | | |
| | | (Presented by Chair) | | | |
| 2. | 2.02pm | Declaration(s) of Interest | Noting | | |
| | | (Presented by Chair) | | | |
| 3. | 2.05pm | Minutes of the Dumfries and Galloway Integration | Approval | | |
| | | Joint Board held on the 22 nd July 2021 | | | |
| | | (Decree to H. Oleria) | | | |
| | | (Presented by Chair) | | | |
| 4. | 2.10pm | Action List and Rolling Agenda Matrix | Noting | | |
| | | (Presented by Governance) | | | |
| 5. | 2.15pm | Update from the Chief Officer and | Discussion | | |
| 0. | 2.10piii | Service/Organisational Leads | Disoussion | | |
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| | | (Verbal updates by Service/Operational Leads) | | | |
| Strategy | | | | | |
| 6. | 2.45pm | Strategic Commissioning Plan | Discussion | | |
| | | | | | |
| | | (Verbal update by Vicky Freeman) | | | |
| 7. | 2.55pm | Draft Communication and Engagement Strategy | Approval | | |

| | | (Paper presented by Rod Edgar) | | | |
|-------------------|--------|--|--------------------------|--|--|
| Performance | | | | | |
| 8. | 3.05pm | Locality Performance Reports for Area Committees | Noting | | |
| | | (Paper presented by Ananda Allan) | | | |
| 9. | 3.20pm | Update on the Annual Performance Report 2020/2021 | Discussion | | |
| | | (Paper presented by Ananda Allan) | | | |
| Finance | | | | | |
| 10. | 3.40pm | Financial Performance Update Quarter 1 | Discussion and Noting | | |
| | | (Paper presented by Katy Kerr) | _ | | |
| 11. | 3.50pm | Annual Accounts 2020/2021 | Approval | | |
| | | (Paper presented by Katy Kerr) | | | |
| 12. | 4.00pm | Sustainability and Modernisation Programme Update | Approval | | |
| | | (Paper presented by David Rowland) | | | |
| Papers for Noting | | | | | |
| 13. | 4.00pm | a) Clinical and Care Governance Committee – 13 th May 2021 | Noting | | |
| | | b) Strategic Planning Group – 29 th April 2021 | | | |
| 14. | 4.05pm | Any Other Business Deemed Urgent by the Chair due to the need for a Decision | Discussion | | |
| | | Register of Members Interest 2021 of the LIB will be held on Thursday 18 th Nevember 202 | 4 hotwoon 2. 4nm | | |

The next meeting of the IJB will be held on Thursday 18th November 2021 between 2 – 4pm via Microsoft Teams.

This meeting will be recorded and added to www.dghscp.co.uk following the Meeting.